



ALL SAINTS
ANGLICAN CHURCH

The Light of Christ



Holy Communion
Sixth Sunday of Easter
May 5, 2024

Calling Prodigals Home

- PREPARATION FOR WORSHIP -

I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. I am no longer worthy to be called your son."

- Luke 15:18,19

Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us.

- Hebrews 9:24

- WELCOME -

We welcome you in the name of Christ and hope His word of forgiveness, freedom, and rest finds you in this service of worship. We strive to call prodigals home by making visible God the Father's love through the power of the Holy Spirit. I pray that you might rest and know that the Father is working for you.

-Rev. Kaelan Clay

Guests

Thanks for joining us for today's service! We would love to connect with you and discover ways we can better serve you. Please complete a welcome card in your pew and place the card in the offering plate, on the Welcome Center, or give it to a priest. If you would like to complete the online welcome card, feel free to scan the QR code with your phone's camera.



Children

Children are a gift from the Lord, and we are glad to have them as part of the worship service at All Saints! We recognize that not all children will be comfortable in a service surrounded by adults. To put children and their parents at ease, children's coloring bulletins are available as well as a nursery for children through 4 years of age.

Holy Communion

We invite all baptized believers who come in faith and repentance to Jesus Christ to receive Communion. We invite those who do not come for Communion to receive a blessing. As you come forward, cross your arms over your chest to signify your desire to receive a prayer of blessing. You can also remain at your seat without any fear of judgment. We are simply happy you are here.

Credits:

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CCLI #3059959

The Order for the Administration Of the Lord's Supper

The People stand.

Hymn #400 - All Creatures of Our God and King

Francis of Assisi



1. All crea-tures of our God and King, life up your voic - es, let us sing:
5. All you with mer - cy in your heart, for - giv - ing o - thers, take your part,
6. And e - ven you, most gen - tle death, wait - ing to hush our fi - nal breath,
7. Let all things their cre - a - tor bless, and wor - ship Him in hum - ble - ness,



Al - le - lu - ia, al - le - lu - ia! Bright burn - ing sun with gold - en beams,
O sing now: Al - le - lu - ia! All you that pain and sor - row bear,
O praise Him, Al - le - lu - ia! You lead back home the child of God,
O praise Him, Al - le - lu - ia! Praise God the Fa - ther, praise the Son,



pale sil - ver moon that gen - tly gleams, O - - praise Him, O praise Him,
praise God, and cast on Him your care:
for Christ our Lord that way has trod:
and praise the Spi - rit, Three in One:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Acclamation

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Kyrie


Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Gloria in Excelsis

The Celebrant and People sing



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Lord be with you.

And with your spirit.

Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

HOLY SCRIPTURE

The First Lesson

Acts 11:19-30

A reading from the Book of The Acts of the Apostles.

Now those who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number who believed turned to the Lord. The report of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad, and he exhorted them all to remain faithful to the Lord with steadfast purpose, for he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. So Barnabas went to Tarsus to look for Saul, and when he had found him, he brought him to Antioch. For a whole year they met with the church and taught a great many people. And in Antioch the disciples were first called Christians.

Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world (this took place in the days of Claudius). So the disciples determined, every one according to his ability, to send relief to the brothers living in Judea. And they did so, sending it to the elders by the hand of Barnabas and Saul.

The Word of the Lord
Thanks be to God

The Psalm

Psalm 33

Rejoice in the Lord, O you righteous; *
it is fitting for the just to be thankful.
Praise the Lord with the harp; *
sing praises unto him with the ten-stringed lute.
Sing unto him a new song; *
make skillful melody and cry aloud with joy.
For the word of the Lord is true, *
and all his works are faithful.
He loves righteousness and true judgment; *
the earth is full of the goodness of the Lord.
By the word of the Lord were the heavens made, *
and all the hosts of them by the breath of his mouth.

He gathers the waters of the sea together, as in a heap, *

and lays up the deep, as in a treasure house.

Let all the earth fear the Lord; *

stand in awe of him, all you that dwell in the world.

For he spoke, and it was done; *

he commanded and it stood fast.

The Lord brings the counsel of the nations to naught; *

**he makes the devices of the peoples to be of no effect,
and casts out the counsels of princes.**

The counsel of the Lord shall endure for ever, *

and the thoughts of his heart from generation to generation.

Blessed is the nation whose God is the Lord, *

and blessed are the people he has chosen for himself to be his inheritance.

The Lord looks down from heaven and beholds all the children of men; *

**from the habitation of his dwelling he considers
all those who dwell on the earth.**

He fashions all the hearts of them *

and understands all their works.

There is no king who can be saved by a mighty host; *

neither is any mighty man delivered by great strength.

A horse is considered a vain hope to save a man; *

neither shall it deliver anyone by its great strength.

Behold, the eye of the Lord is upon those who fear him, *

and upon those who put their trust in his mercy,

To deliver their soul from death, *

and to feed them in the time of famine.

Our soul has patiently waited for the Lord, *

for he is our help and our shield.

Our heart shall rejoice in him, *

because we have hoped in his holy Name.

Let your merciful kindness, O Lord, be upon us, *

as we have put our trust in you.

The Second Lesson

1 John 4:7-21

A reading from the First Letter of John

Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. Anyone who does not love does not know God, because God is love. In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another. No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and testify that the Father has sent his Son to be the Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. We love because he first loved us. If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. And this commandment we have from him: whoever loves God must also love his brother.

The Word of the Lord
Thanks be to God

Show Us Christ

Plank/Kauflin

1. Pre-pare our hearts, O God, Help us to re-ceive. Break the hard and
ston-y ground, help our un-be-lief. Plant Your Word down deep in us,
cause it to bear fruit, o-pen up our ears to hear, lead us in Your truth.
Show us Christ, show us Christ, O God,
re-veal Your glo-ry through the preach-ing of Your Word
un-til ev-'ry heart con-fess-es Christ is Lord.

The image shows a musical score for the hymn "Show Us Christ" by Plank and Kauflin. It consists of seven staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. There are red underlines under the words "God," "Christ," "Christ," and "God," in the fourth staff. The score ends with a double bar line on the seventh staff.

The People stand.

The Gospel

John 15:9-17

The Holy Gospel of our Lord Jesus Christ according to St. John.

Glory to you, Lord Christ.

As the Father has loved me, so have I loved you. Abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. These things I have spoken to you, that my joy may be in you, and that your joy may be full.

“This is my commandment, that you love one another as I have loved you. Greater love has no one than this, that someone lay down his life for his friends. You are my friends if you do what I command you. No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. These things I command you, so that you will love one another.”

The Gospel of the Lord.

Praise to you, Lord Christ.

2. Your Word is liv-ing light — up - on our dark-ened eyes, guards us through temp-ta - tions, makes the sim-ple wise, Your Word is food for fam-ish-ed ones, free-dom for the slave, rich-es for the need-y soul, come speak to us to - day. Show us Christ, — show us Christ, — O — God, — re - veal Your glo - ry through the preach - ing of — Your Word — un-til ev - 'ry heart con - fess - es Christ is Lord.

The People sit.
The Sermon

The Rev. Jared Willett

The People stand.

The Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic* and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

**Catholic does not refer to the modern Roman Catholic Church but means "universal." The Church is called "catholic" ("according to the whole") because it keeps the whole faith it has received from the Lord, in continuity with the whole Church, in all times and places.*

The People kneel as able.

The Prayers of the People

Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

Hear our prayer.

For Foley our Archbishop, Foley and Frank our Bishops, Kaelan our Rector, and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy:

Hear our prayer.

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose an Archbishop for the Anglican Church in North America, that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us forth in fulfillment of the Great Commission.

Lord, in your mercy:

Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded. In our diocesan cycle of prayer, we remember Trinity in the Fields in Marion, Arkansas. We remember especially Sarah Chenevert in East Africa, the Rogers in North Africa, the Smiths in Chile, Chris and the Anglican Frontier Missions, Matt and King of Kings in Mountain View, Derek and Church of Our Savior in Joplin, and Nathaniel and The Table in Springfield.

Lord, in your mercy:

Hear our prayer.

We rejoice with those celebrating their birthdays this week: Jill, Cliff, and Rachel. May they grow in grace as they grow in age. We pray for those celebrating their anniversaries this week: Ian & Karen.

Lord, in your mercy:

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy:

Hear our prayer.

For our nation, for those in authority, and for all in public service, especially Joseph our President, the members of Congress, and the justices of the Supreme Court.

Lord, in your mercy:
Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy:
Hear our prayer.

And we also bless your holy name for all your servants who have departed this life in your faith and fear, asking you to give us grace to follow their good examples, that with them we may be partakers of your heavenly kingdom.

Lord, in your mercy:
Hear our prayer.

I invite you to make your own thanksgivings and petitions at this time.

Lord, in your mercy:
Hear our prayer.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Confession and Absolution of Sin

Let us humbly confess our sins to Almighty God.

Silence

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

The People stand.

The Peace

The peace of the Lord be always with you.

And with your spirit.

The Offertory Sentence

Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also. *Matthew 6:19-21*

The People sit while the Table is prepared.

The Doxology

Praise God from whom all bless - ings flow; praise Him, all crea - tures here be - low;

praise Him a - bove, ye heaven - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

HOLY COMMUNION

The Sursum Corda

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____

Hea - ven and earth are full, _____ full _____ of your glo - ry. Ho -

san - na in the high - est, Ho - san - a in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, Ho - san - na in the high - est.

The People kneel as able.

The Prayer of Consecration

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.
 Christ is risen.
 Christ will come again.**

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Alleluia. Christ our Passover lamb has been sacrificed, once for all upon the Cross.
Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up the crumbs under your table;
but you are the same Lord, whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

The Ministration of Communion

The gifts of God for the People of God.

Take them in remembrance that Christ died for you
and feed on him in your hearts by faith, with thanksgiving.

All who are baptized in the name of the Father, the Son, and the Holy Spirit and are prepared in mind and heart are welcome to come and feast at the Lord's Table. If you desire not to receive Holy Communion today, you may receive a blessing by coming forward and crossing your arms over your chest.

During Holy Communion, a prayer team is available at the back of the Nave to pray with anyone who has a prayer request.

Above All

Smith

1. A - bove all pow - ers, a - bove all kings, a - bove all
2. (A - bove all) king - doms, a - bove all thrones, a - bove all
na - ture and all cre - a - ted things: A - bove all
won - ders the world has ev - er known: A - bove all
wis - dom and all the ways of man,
wealth and treas - ures of the earth,
1. You were here be - fore the world be - gan. 2. A bove all
2. there's no way to meas - ure what You're worth. Cru - ci - fi - ed, laid be - hind the sto - ne: You
lived to die, re - ject - ed and a - lone: Like a rose, tram - pled on the ground,
You took the fall, and thought of me, a - bove all.

Abide With Me

Lyte



A - bide with me: fast falls the e - ven - tide; the dark - ness
I need thy pres - ence ev - ery pass - ing hour; what but thy
I fear no foe, with thee at hand to bless; ills have no
Hold thou thy cross be - fore my clos - ing eyes; shine through the
deep - ens; Lord, with me a - bide: when o - ther help - ers
grace can foil the tempt - er's power? Who, like thy - self, my
weight, and tears no bit - ter - ness. Where is death's sting? where,
gloom, and point me to the skies; heaven's morn - ing breaks, and
fail and com - forts flee, help of the help - less, O a - bide with me.
guide and stay can be? Through cloud and sun - shine, Lord, a - bide with me.
grave, thy vic - to - ry? I tri - umph still, if thou a - bide with me.
earth's vain sha - dows flee; in life, in death, O Lord, a - bide with me.

The Post Communion Prayer

Let us pray.

Heavenly Father,

We thank you for feeding us with the spiritual food

of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the body of your Son,

and heirs of your eternal Kingdom.

And now, Father, send us out to do the work you have

given us to do,

to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn #651 - This is My Father's World

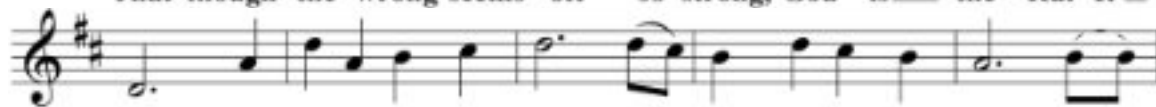
Babcock/Williamson



1. This is my Fa-ther's world, And to my lis - t'ning ears,
2. This is my Fa-ther's world, The birds their car - ols raise;
3. This is my Fa-ther's world, O__ let me ne'er for - get



All na - ture sings, and__ round me rings The mu - sic of the
The morn - ing light, the__ lil - y white De - clare their Mak-er's
That though the wrong seems oft so strong, God is__ the Rul-er__



spheres. This is my Fa-ther's world, I__ rest me in the thought Of__
praise. This is my Fa-ther's world, He shines in all that's fair; In the
yet. This is my Fa-ther's world, The bat - tle is not done; Je -



rocks and trees, of__ skies and seas; His hand the won - ders wrought.
rust - ling grass I__ hear Him pass, He speaks to me ev-'ry-where.
sus who died shall be sat - is - fied, And earth and heav'n be__ one.

The Dismissal

Alleluia, alleluia. Go in peace to love and serve the Lord.
Thanks be to God. Alleluia, alleluia.

- ANNOUNCEMENTS -

Farewell Reception for The Willetts

Fr. Jared has accepted the position of Rector at St. John's Anglican Church in Americus, Georgia. We will celebrate Fr. Jared, Sarah, and Joel this Sunday, May 5, in the Parish Hall after both services. Join us for a time of prayer as we wish them well in the next chapter of their ministry. Light refreshments will be served and cards are welcomed.

Children's Sunday School

Our spring semester concludes May 12. We will be planting in the Columbarium Garden that day so kids dress appropriately. Contact Kim Little.

Adult Education, 9:45 until 10:30 a.m., Sundays Through May 12

* *1 John* in Classroom 2

* *The Lord's Prayer and the Christian Life* in Classroom 5

Please sign up via Church Center or in the Parish Hall.

Headington Hill Classical Academy Fundraising Dinner

Friday, May 10, at 6:00 p.m. in the Parish Hall – HHCA students and faculty will be highlighted with musical performances and an art exhibition. A silent auction will be held during the dinner. Please visit headingtonhill.academy/ordinate-love/ for more information and to purchase tickets.

Ascension Day Service

Thursday, May 9, at noon. The nursery will be available (non-staffed).

Anglicans For Life Diaper Project

In honor of Mothers' Day, we're collecting baby items to support families served by The Doula Foundation. For more information, visit doulafoundation.org.

Needs: diapers size NB – 2, wipes, safety & grooming kits, & sleepers. Check out the needs list at tinyurl.com/DFNeedsList. Drop off donations in the Parish Hall.

High School and College Seniors

If you have a student graduating this spring, please submit their full name to Dave in the office, dave@allsaintsspringfield.org, by May 12. Students will be acknowledged during the service on May 26.

(con't)

All Saints Children's Music Camp

The All Saints Children's Music Camp will be June 3-7. Please sign up in McGlynn Hall. Contact Lenette if you have any questions. And thank you so much to everyone who purchased something at the bake sale. Total profit was over \$600! Thank you!

Birthdays This Week: Jill Bright, Cliff Burr, Rachel Miller

Anniversaries This Week: Ian & Karen Bartlett

Serving Today, 8:15 a.m.

<i>Celebrant</i>	The Rev. Jim Bright
<i>Preacher</i>	The Rev. Jared Willett
<i>Deacon</i>	The Rev. Robert Little
<i>LEM</i>	James Meredith
<i>Lector</i>	Linda Jones
<i>Acolyte</i>	Patrick Harrel
<i>Greeter</i>	Leslie Sturtevant, Adrienne Fry
<i>Ushers</i>	Betty Hales, Leslie Sturtevant
<i>Sound</i>	Elijah Fry
<i>Video</i>	Rebecca Craig
<i>Prayer Team</i>	Mike & Joyce Allen, Bert & JoAnn Kortum
<i>Altar Guild</i>	Karen Bartlett
<i>Coffee Setup</i>	Janice Meredith, Paula Sneed
<i>Piano</i>	Lenette Kujawa
<i>Organ</i>	Mark Bowdidge
<i>Vocalists</i>	Lindsey & Jane Robison
<i>Safety</i>	Bert Kortum

Serving Today, 10:45 a.m.

<i>Celebrant</i>	The Rev. Jim Bright
<i>Preacher</i>	The Rev. Jared Willett
<i>Deacon</i>	The Rev. Robert Little
<i>LEM</i>	Ann Victoria Kuenzle
<i>Lector</i>	Ian Bartlett
<i>Acolyte</i>	Alice Middelkamp, Emmett Kuenzle, Jesse Bartlett
<i>Greeter</i>	Bill Hambelton, Susan Frame
<i>Ushers</i>	Brenda Allen, Zach Hambelton
<i>Sound</i>	Karsten Armstrong
<i>Video</i>	Rachel Miller
<i>Prayer Team</i>	David & Carol Bell, Heather Nelson, Jill Bright
<i>Altar Guild</i>	Karen Bartlett
<i>Coffee Cleanup</i>	Debbie Stevenson, JoAnne Jackson
<i>Piano</i>	Lenette Kujawa
<i>Organ</i>	Mark Bowdidge
<i>Vocalists</i>	Amber Nelson, John Meyer
<i>Safety</i>	Jerry Compton

All Saints Anglican Church

2751 E. Galloway Street • Springfield, MO 65804
417-888-3001 • www.allsaintsspringfield.org

The Rev. Kaelan Clay, Rector
The Rev. Jared Willett, Curate

A Parish of the Anglican Church in North America (ACNA)
and the Anglican Diocese of the South (ADOTS)